

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 10 2003

Returned to applicant for correction _____

Corrected application filed _____ Map filed SEP 30 1983 under 47625

The applicant Pahrump 110, LLC
2200 Paseo Verde Parkway, Ste 330 of Henderson
Street Address or P.O. Box City or Town
Nevada 89052, hereby make(s) application for permission to change the
State and Zip Code

☒ Point of diversion ☒ Place of use ☒ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 75294

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1. The source of water is underground
Name of stream, lake, underground, spring or other sources
2. The amount of water to be changed 0.023 cfs, 16.455 afa
Second feet, acre-feet One second foot equals 448.83 gallons per minute.
3. The water to be used for construction
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for quasi-municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

SW1/4 SE1/4 Section 10, T.20S., R.53E., M.D.M., or at a point from which the South 1/4 corner of said Section 10 bears South 65°07'00" West, a distance of 1,270 feet. (See map filed in App 75660)
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

NW 1/4 SE 1/4 Section 13, T.21S., R.53E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 13 bears N. 87°25'56" E., a distance of 1,360.10 feet situated in Nye County, State of Nevada.

MAP 47625

WHL
9/15/08

MAP 62890

162-117

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)
120 acres in the SW 1/4 of Section 36, T.19S., R.53E., M.D.M. (APN 27-421-15)
77362T (paper)
8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)
The NW 1/4 NE 1/4, SW 1/4 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, and portions of the NW 1/4 SE 1/4, SE 1/4 SE 1/4 and SW 1/4 SE 1/4, Section 13, T.21S., R.53E. MDM.
74517
9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)(State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)
Well, pump and appurtenances. Water will be delivered via a hydrant near Larkspur and Hwy 160.
12. Estimated cost of works Approximately \$10,000
13. Estimated time required to construct works existing well (UICN Well #22)
If well completed, describe well.
14. Estimated time required to complete the application of water to beneficial use 6 months
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary). The proposed use should be temporary in nature, or the requested change should be the result of an unforeseen occurrence: (Failure to provide a detailed description may cause a delay in processing.)
Water will be used in conjunction with the construction of a Federal Detention Facility located at 2190 E. Mesquite Ave., Pahrump, Nevada. Water will be delivered to the proposed place of use via a temporary water line. Applicant expects to file a permanent change application in anticipation of dedicating the water to a utility in exchange for water service.

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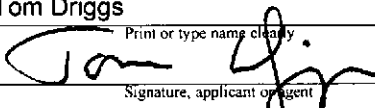
SEP 10 2008

STATE ENGINEER'S OFFICE

16. Miscellaneous remarks:

(702) 791-0308
Phone No.

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E-mail

By Tom Driggs
Print or type name clearly

Signature, applicant or agent
Santoro, Driggs, Walch et al.
Company Name
400 S. Fourth St., 3rd Floor
Street Address or P.O. Box
Las Vegas, NV 89101
City, State, Zip Code

**APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT**

\$100 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION